



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

Tuesday, November 15, 2016

12:30 PM

Committee Room 1

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, November 15, 2016**, at **12:42 PM** in **Committee Room 1**.

**B. INTRODUCTION OF MEMBERS**

| <b>Attendee Name</b>     | <b>Position/District/Post</b> | <b>Status</b> | <b>Arrived</b> |
|--------------------------|-------------------------------|---------------|----------------|
| Andre Dickens            | Chair, Post 3 At-Large        | Present       | 12:36 PM       |
| Ivory Lee Young Jr.      | District 3                    | Present       | 1:15 PM        |
| Michael Julian Bond      | Post 1 At-Large               | Present       | 12:44 PM       |
| Natalyn Mosby Archibong  | District 5                    | Present       | 12:36 PM       |
| Kwanza Hall              | District 2                    | Present       | 12:36 PM       |
| Joyce Sheperd            | Vice Chair, District 12       | Present       | 1:28 PM        |
| Cleta Winslow            | District 4                    | Absent        |                |
| Wasonna Hammonds-Griffin | Legislative Assistant         | Present       | 12:15 PM       |
| Theodis Pace             | Research and Policy Analyst   | Present       | 12:15 PM       |

**Others in Attendance:**

**DPCD:** Charletta Wilson Jacks, Director, Jessica Lavandier and Cathy Evans; **DPR:** Amy Phuong, Commissioner; **Mayor's Office:** Katrina Taylor Parks, Deputy CSO and Kristin Wilson; **Law:** Susan Garrett and AnaMaria Hazard; **Sustainability:** Stephanie Stuckey-Benefield, Director, Mario Cambardella; **AWDA:** Karen Simmons and Kristina Bunuel; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**AS AMENDED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**

Dana Dowell  
Ben Howard  
Edith Ladipo

**F. PUBLIC HEARING ITEM(S)**

16-O-1597 (1) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES HAVING FRONTAGE ON UNIVERSITY DRIVE AND SPRING VALLEY LANE TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/AMENDED [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

Open P. II.  
12:57 PM

Darin Engle

Closed P. H.  
12:57 PM  
Amend

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

**G. COMMUNICATION(S)**

16-C-5139 (2) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. BILL BOZARTH TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA) IN THE APAB CATEGORY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Community Development/Human Resources Committee  
11/15/16.)

**RESULT:** ACCEPTED [5 TO 0]  
**MOVER:** Ivory Lee Young Jr., District 3  
**SECONDER:** Joyce Sheperd, Vice Chair, District 12  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

16-C-5141 (3) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING

MR. TONY ZIVALICH TO SERVE ON THE WESTSIDE/HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT (CID). THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee  
11/15/16.)

**RESULT:** ACCEPTED [UNANIMOUS]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Kwanza Hall, District 2  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

#### **H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

INVEST ATLANTA QUARTERLY REPORT - Jennifer Fine

Jennifer Fine, Vice President of Neighborhood Development with Invest Atlanta, was asked to come before the committee to present a quarterly report. A hardcopy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at [www.atlantaga.gov](http://www.atlantaga.gov) <<http://www.atlantaga.gov>> and accessing the Atlanta City Council's website and then by watching the video for this meeting. It may also be viewed by visiting <<http://atlantacityga.igm2.com/Citizens/Default.aspx>> and selecting the Community Development/Human Resources Committee meeting link for November 15, 2016 and then by watching the video.

#### **CONSENT AGENDA**

#### **I. ORDINANCE(S) FOR FIRST READING**

16-O-1631 (4) - CDP-16-35 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1625 MCLENDON AVE NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-053) NPU-N COUNCIL DISTRICT 2  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**RESULT:** REFERRED TO COMMITTEE [UNANIMOUS]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Kwanza Hall, District 2  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1632 (5) - CDP-16-39 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO

AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1956 DEKALB AVENUE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY REDISIDENTIAL LAND USE DESIGNATION AND 1960 DEKALB AVENUE AND 266 OXFORD PLACE NE FROM THE LOW DENSITY RESIDENTIAL TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-56) NPU-N COUNCIL DISTRICT 5

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**RESULT:** REFERRED TO COMMITTEE [UNANIMOUS]

**MOVER:** Michael Julian Bond, Post 1 At-Large

**SECONDER:** Kwanza Hall, District 2

**AYES:** Dickens, Bond, Archibong, Hall

**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1633 (6) - CDP-16-40 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 915 GLENWOOD AVE SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY REDISIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-58) NPU-W COUNCIL DISTRICT 1

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**RESULT:** REFERRED TO COMMITTEE [UNANIMOUS]

**MOVER:** Michael Julian Bond, Post 1 At-Large

**SECONDER:** Kwanza Hall, District 2

**AYES:** Dickens, Bond, Archibong, Hall

**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1634 (7) - CDP-16-41 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2246 AND 2260 MARIETTA BLVD NW FROM THE MIXED USE LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND 1800, 1810, AND 1818 QUEEN STREET NW; 1791, 1811, 1817, 1827, 1837, AND 1845 LA DAWN LANE NW; AND 2331 DUNSEATH AVE NW FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL AND MEDIUM DENSITY RESIDENTIAL LAND USE; AND FOR OTHER PURPOSES. (Z-16-

60) NPU-D COUNCIL DISTRICT 9

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE**

**RESULT:** REFERRED TO COMMITTEE [UNANIMOUS]

**MOVER:** Michael Julian Bond, Post 1 At-Large

**SECONDER:** Kwanza Hall, District 2

**AYES:** Dickens, Bond, Archibong, Hall

**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1635 (8) - CDP-16-42 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 274 BOULEVARD NE FROM THE OFFICE – INSTITUTIONAL LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-73) NPU-M COUNCIL DISTRICT 5  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE**

**RESULT:** REFERRED TO COMMITTEE [UNANIMOUS]

**MOVER:** Michael Julian Bond, Post 1 At-Large

**SECONDER:** Kwanza Hall, District 2

**AYES:** Dickens, Bond, Archibong, Hall

**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1636 (9) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF EIGHTY THOUSAND DOLLARS (\$80,000.00); AND PROVIDING TEN THOUSAND DOLLARS (\$10,000.00) IN MATCH FUNDS TO THIS PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A PROJECT FRAMEWORK AGREEMENT ("PFA") BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR STUDY AND FEASIBILITY PURPOSES FOR THE LAKEWOOD TRAIL FEASIBILITY STUDY, P.I. NUMBER 0014996; AUTHORIZING AND APPOINTING PATH FOUNDATION ("PATH") TO ACT AS THE CITY'S AGENT AND STUDY AND CONCEPT ENGINEERING MANAGER FOR THE PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL FUTURE AGREEMENTS WITH GDOT ASSOCIATED WITH THIS PROJECT TO INCLUDE, BUT NOT LIMITED TO, STUDY AND CONCEPT ENGINEERING; AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN**

## **RESOURCES COMMITTEE**

**RESULT: REFERRED TO COMMITTEE [UNANIMOUS]**

**MOVER:** Michael Julian Bond, Post 1 At-Large

**SECONDER:** Kwanza Hall, District 2

**AYES:** Dickens, Bond, Archibong, Hall

**ABSENT:** Young Jr., Sheperd, Winslow

- 16-O-1637 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A PLANNING CONTRACT FOR THE CYCLE ATLANTA: PHASE 2.0 STUDY AWARDED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$80,000; AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$80,000; AMENDING THE 2017 MOBILITY PLANNING BUDGET BY \$20,000.00 IN MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**RESULT: REFERRED TO COMMITTEE [UNANIMOUS]**

**MOVER:** Michael Julian Bond, Post 1 At-Large

**SECONDER:** Kwanza Hall, District 2

**AYES:** Dickens, Bond, Archibong, Hall

**ABSENT:** Young Jr., Sheperd, Winslow

- 16-O-1638 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS (\$200,000.00); AND THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT ("BCID") HAS COMMITTED THE LOCAL 20% MATCH OF FIFTY THOUSAND DOLLARS (\$50,000.00) TO THIS PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PROJECT FRAMEWORK AGREEMENT ("PFA") BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR STUDY AND FEASIBILITY PURPOSES FOR THE LENOX ROAD CORRIDOR STUDY, P.I. NUMBER 0015005; AUTHORIZING THE BCID TO ACT AS THE CITY'S AGENT AND STUDY AND CONCEPT ENGINEERING MANAGER FOR THE PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL FUTURE AGREEMENTS WITH GDOT ASSOCIATED WITH THIS PROJECT TO INCLUDE, BUT NOT LIMITED TO, STUDY AND CONCEPT

ENGINEERING; AND FOR OTTIER PURPOSES.  
TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE

**RESULT:** REFERRED TO COMMITTEE [UNANIMOUS]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Kwanza Hall, District 2  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

REGULAR AGENDA

HUMAN RESOURCES SECTION

J. ORDINANCE(S) FOR SECOND READING

16-O-1605 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-3 TO REVISE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED BY THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTTIER PURPOSES.

(Held 11/15/16 by the Committee to allow all NPU's to review and for a Public Hearing scheduled for 11/29/16.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Kwanza Hall, District 2  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1612 (13) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE USE OF TREE RECOMPENSE FUNDS FOR TREE PLANTINGS REQUIRED AS A PART OF COMPLETE STREETS PROJECTS, UNDER THE RENEW ATLANTA BOND PROGRAM; AND FOR OTTHER PURPOSES.

**RESULT:** FAVORABLE ON CONDITION [UNANIMOUS]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Andre Dickens, Chair, Post 3 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1619 (14) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A YOUTHBUILD PROGRAM GRANT IN THE AMOUNT OF ONE MILLION ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,100,000.00) FROM THE U.S. DEPARTMENT OF

LABOR; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE MILLION ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,100,000.00); AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/SUBSTITUTE [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

Bring Forth Substitute

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1620 (15) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT IN THE AMOUNT OF ONE MILLION FIVE HUNDRED SEVENTY-TWO THOUSAND SIX HUNDRED SEVEN DOLLARS AND ZERO CENTS (\$1,572,607.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE MILLION FIVE HUNDRED SEVENTY-TWO THOUSAND SIX HUNDRED SEVEN DOLLARS AND ZERO CENTS (\$1,572,607.00); AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/SUBSTITUTE [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

Bring Forth Substitute



**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1621 (16) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT IN THE AMOUNT OF ONE MILLION TWO HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED NINE DOLLARS AND ZERO CENTS (\$1,228,209.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION TWO HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED NINE DOLLARS AND ZERO CENTS (\$1,228,209.00); AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/SUBSTITUTE [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

Bring Forth Substitute

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1622 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT RAPID RESPONSE PROGRAM GRANT IN THE AMOUNT OF SIXTY-TWO THOUSAND THREE HUNDRED SEVENTY - NINE DOLLARS AND ZERO CENTS (\$62,379.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF SIXTY-TWO THOUSAND THREE HUNDRED SEVENTY -NINE DOLLARS AND ZERO CENTS (\$62,379.00); AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/SUBSTITUTE [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

Bring Forth Substitute

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Kwanza Hall, District 2  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Bond, Archibong, Hall  
**ABSENT:** Young Jr., Sheperd, Winslow

16-O-1630 (18) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO ANTICIPATE AND APPROPRIATE EIGHT HUNDRED THOUSAND DOLLARS (\$800,000.00) - GRANT FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA) COOPERATIVE AGREEMENT TO BENEFIT HOMELESS INDIVIDUALS (CABHI) PROGRAM (SAMHSA'S) CENTER FOR SUBSTANCE ABUSE TREATMENT (CSAT) (\$400,000.00) AND CENTER FOR MENTAL HEALTH SERVICES (CMHS) \$400,000.00); TO AUTHORIZE THE MAYOR TO SIGN THE GRANT AGREEMENT WITH THE DEPARTMENT OF HEALTH AND HUMAN SERVICES' (DHS) SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA); TO AUTHORIZE THE MAYOR TO SIGN AGREEMENT WITH SUB-RECIPIENTS UNDER THE GRANT; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [5 TO 0]  
**MOVER:** Ivory Lee Young Jr., District 3  
**SECONDER:** Joyce Sheperd, Vice Chair, District 12  
**AYES:** Dickens, Young Jr., Archibong, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Bond

### **COMMUNITY DEVELOPMENT SECTION**

#### **K. ORDINANCE(S) FOR SECOND READING**

16-O-1604 (19) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE INTERNATIONAL EXISTING BUILDING CODE (IEBC) AS A STATE MINIMUM STANDARD CODE APPLICABLE WITHIN THE LIMITS OF THE CITY OF ATLANTA; TO AMEND VARIOUS SECTIONS OF PART III (LAND DEVELOPMENT CODE) OF THE CODE OF ORDINANCES IN FURTHERANCE OF SUCH ADOPTION; TO

AUTHORIZE THE DIRECTOR OF THE OFFICE OF BUILDINGS TO ENFORCE THE IEBC AND TO SEND NOTIFICATION OF SUCH ADOPTION TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**MOVER:** Natalyn Mosby Archibong, District 5  
**SECONDER:** Kwanza Hall, District 2  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

16-O-1608 (20) - AN ORDINANCE BY ZONING COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT; AUTHORIZING FUTURE COOPERATION AGREEMENTS WITH THE ATLANTA DOWNTOWN COMMUNITY IMPROVEMENT DISTRICT TO IMPLEMENT PROGRAMS IN THE DISTRICT CREATED; AND FOR OTHER PURPOSES.  
(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)

**SUBSTITUTE**

**RESULT:** HELD IN COMMITTEE [5 TO 0]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Andre Dickens, Chair, Post 3 At-Large  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

**Bring Forth Substitute**

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Joyce Sheperd, Vice Chair, District 12  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

16-O-1615 (21) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO EXTEND THE ONE (1) YEAR PERIOD PROVIDED IN THE DEFINITION OF REDEVELOPMENT IN SECTION 19-006 OF THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ORDINANCE TO DECEMBER 14, 2017 FOR THE REDEVELOPMENT OF 2108 BOLTON DRIVE, N.W.; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [5 TO 0]  
**MOVER:** Joyce Sheperd, Vice Chair, District 12  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

- 16-O-1627 (22) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 515 RHODES STREET NW AND 0 RHODES ST NW (PARCEL ID 14 00830004241) FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-XX) NPU L COUNCIL DISTRICT 3  
(Held 11/15/16 by the Committee for the 4th Quarter CDP Public Hearing scheduled for 11/28/16.)

**RESULT:** HELD IN COMMITTEE [5 TO 0]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Joyce Sheperd, Vice Chair, District 12  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

**L. RESOLUTION(S)**

- 16-R-4585 (23) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A BROWNFIELDS COMMUNITY-WIDE ASSESSMENT GRANT FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS (\$300,000) FOR THE PURPOSE OF CONDUCTING ENVIRONMENTAL SITE ASSESSMENTS AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS WITH THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) IN CONNECTION WITH THIS GRANT; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [5 TO 0]  
**MOVER:** Joyce Sheperd, Vice Chair, District 12  
**SECONDER:** Kwanza Hall, District 2  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

**M. PAPER(S) HELD IN COMMITTEE**

- 14-O-1362 (24) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]      **Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 14-O-1442 (25) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
(Held 9/9/14 at the request of the author for further review.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]      **Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 14-O-1443 (26) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR

REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]      **Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 14-O-1474 (27) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]      **Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 14-O-1478 (28) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]      **Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 14-R-4238 (29) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A.

36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.  
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 14-O-1022 (30) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.  
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 14-O-1554 (31) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**      **Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 14-O-1598 (32) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 11/24/14 at the request of the Law Department for further review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**      **Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 15-R-3882 (33) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
(Held 7/28/15 by the Committee for further discussion and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**      **Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 15-O-1343 (34) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)



**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 15-O-1360 (35) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
(Held 8/25/15 at the request of the Office of Buildings for further review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 15-R-4047 (36) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
(Held 9/15/15 by the Committee for additional review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 15-O-1537 (37) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.  
(Held 12/1/15) (Held at the request of the Department for further review)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-C-5024 (38) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-O-1101 (39) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_ ;AND FOR OTHER PURPOSES  
(Held 3/15/16 at the request of the authors pending a substitute.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-O-1165 (40) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-O-1173 (41) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 16-O-1232 (42) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 16-O-1233 (43) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 16-O-1301 (44) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-O-1302 (45) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
(Held 5/24/16 by the Committee for a substitute.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-O-1303 (46) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
(Held 5/24/16 by the Committee for a substitute.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-O-1304 (47) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
(Held 5/24/16 by the Committee for a substitute.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-R-3608 (48) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END

COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 16-R-3717 (49) - A RESOLUTION BY COUNCIL MEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
(Held 6/14/16 by the Committee for further review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 16-O-1353 (50) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES SECTION 158-66, ENTITLED "TREE TRUST FUND", TO ESTABLISH MINIMUM CRITERIA FOR THE USE OF TREE TRUST FUND DOLLARS TO PROCURE PRIVATELY-OWNED AFFORESTED PROPERTY, INCLUDING A REQUIREMENT THAT THE PROCURED PROPERTY BE DESIGNATED IN PERPETUITY AS FOREST LAND; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE/AMENDED [5 TO 0] Next: 11/21/2016 1:00 PM**

**MOVER:** Joyce Sheperd, Vice Chair, District 12

**SECONDER:** Michael Julian Bond, Post 1 At-Large

**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd

**ABSENT:** Winslow

**AWAY:** Archibong

Amend

**RESULT:**     **ADOPTED [5 TO 0]**  
**MOVER:**     Joyce Sheperd, Vice Chair, District 12  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:**       Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:**     Winslow  
**AWAY:**       Archibong

- 16-O-1229 (51) -     AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information and further discussion.)

**RESULT:**     **HELD IN COMMITTEE [UNANIMOUS]**         **Next:**  
**11/21/2016 1:00 PM**  
**AYES:**       Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:**     Winslow

- 16-O-1390 (52) -     AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

**RESULT:**     **HELD IN COMMITTEE [UNANIMOUS]**         **Next:**  
**11/21/2016 1:00 PM**  
**AYES:**       Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:**     Winslow

- 16-R-3944 (53) -     A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY

NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 16-C-5110 (54) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

- 16-O-1462 (55) - CDP-16-35 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1625 MCLENDON AVENUE, NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-053) NPU-N COUNCIL DISTRICT 2

(Held 9/13/16 by the Committee to travel with the companion Zoning paper; Public Hearing held 9/12/16.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:**  
**11/21/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd

**ABSENT:** Winslow

16-R-4363 (56) - A RESOLUTION BY COUNCILMEMBER KEISHIA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.  
(Held 9/27/16 by the Committee for additional information and further discussion)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]      **Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

16-O-1538 (57) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN AS THE OFFICIAL COMPREHENSIVE DEVELOPMENT PLAN FOR THE CITY OF ATLANTA, GEORGIA IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/AMENDED [5 TO 0]      **Next:** 11/21/2016  
**1:00 PM**  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Joyce Sheperd, Vice Chair, District 12  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

Amend

**RESULT:** ADOPTED [5 TO 0]  
**MOVER:** Michael Julian Bond, Post 1 At-Large  
**SECONDER:** Joyce Sheperd, Vice Chair, District 12  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

16-O-1539 (58) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2017-2021 CAPITAL IMPROVEMENTS PROGRAM (CIP) AND COMMUNITY WORK PROGRAM (CWP) AS COMPONENTS OF THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.



**RESULT:** FAVORABLE/AMND/COND [5 TO 0]  
**MOVER:** Joyce Sheperd, Vice Chair, District 12  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

Amend

**RESULT:** ADOPTED [5 TO 0]  
**MOVER:** Joyce Sheperd, Vice Chair, District 12  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd  
**ABSENT:** Winslow  
**AWAY:** Archibong

- 16-R-4251 (59) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE HOME INVESTMENT PARTNERSHIP PROGRAM CONTRACTUAL AGREEMENT WITH THE ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC. FOR THE PURPOSE OF FACILITATING THE CONSTRUCTION, RECONSTRUCTION, AND REHABILITATION OF SMALL, AFFORDABLE RENTAL HOUSING AS WELL AS SINGLE FAMILY UNITS FOR SALE; AND FOR OTHER PURPOSES. (REFERRED BACK TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY FULL COUNCIL 10/3/16, 10/17/16)  
(Held 10/11/16 by the committee for additional information and further discussion)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]      Next:  
11/21/2016 1:00 PM  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-O-1592 (60) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.  
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**      **Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

- 16-O-1593 (61) - AN ORDINANCE BY COUNCIL MEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.  
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**      **Next:**  
**11/21/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd  
**ABSENT:** Winslow

#### **N. WALK-IN LEGISLATION**

- 16-R-4679 (62) - \*\*\*A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR A LIVABLE CENTERS INITIATIVE (LCI) STUDY GRANT FROM THE ATLANTA REGIONAL COMMISSION (ARC) IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND TWENTY-FIVE THOUSAND DOLLARS (\$125,000) IN ORDER TO CONDUCT A MAJOR UPDATE FOR THE GREENBRIAR TOWN CENTER LIVABLE CENTERS INITIATIVE (LCI); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [4 TO 0]**  
**MOVER:** Ivory Lee Young Jr., District 3  
**SECONDER:** Michael Julian Bond, Post 1 At-Large  
**AYES:** Dickens, Young Jr., Bond, Hall  
**ABSENT:** Winslow  
**AWAY:** Archibong, Sheperd

#### **O. REMARKS FROM PUBLIC**

Ben Howard  
Edith Ladipo

**P. REQUESTED ITEM(S)**

**12/9/14**

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

**1/27/15**

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

**2/10/15**

1. Councilmember Lance Bottoms asked Christopher Norran, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**

**3/24/15**

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

**5/12/15**

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.

3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

#### 5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

#### 12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a work session.
2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.
3. Councilmember's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.

#### **This requested item has been completed**

4. Councilmember Bottoms asked Amy Phuong, Commissioner DPR, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.
5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatorium's in relation to the Centers of Hope.

#### 4/26/16

1. Councilmember Sheperd asked Michael Sterling, AWDA Director, to come back before the committee in 6 months to give an update on AWDA's Workforce Readiness Component of the Atlanta Housing Authority's Housing Choice Vouchers and Choice Neighborhoods Grant.
2. Councilmember Sheperd asked Michael Sterling, AWDA's Director, to also be prepared to discuss the City of Atlanta's policy about employee's and GED requirements (a.k.a. General Equivalency Diploma or General Education Development).

#### 6/28/16

1. Councilmember Sheperd asked staff to get with the Department of Planning and the Office of Sustainability to schedule a worksession on the Tree Trust Fund (16-O-1353).

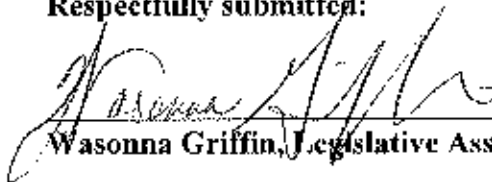
**11/15/16**

1. Requested information, if any, will be included on the final copy of the minutes for this meeting.

**Q. ADJOURNMENT**


There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:54 PM

Respectfully submitted:



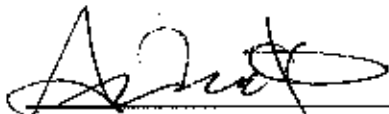
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Wasonna Griffin, Legislative Assistant



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Theo Pace, Research & Policy Analyst



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The Honorable Andre Dickens, Chair